

ATTORNEY DOCKET NO.: 152161

PATENT APPLICATION

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chung-Yih WANG

Confirmation No.: 7681

Application No.: 10/614,151

Examiner: G.A. Smarth

Filing Date: July 8, 2003

Group Art Unit: 2109

Title: PACKET ROUTING VIA PAYLOAD INSPECTION FOR ALERT SERVICES

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

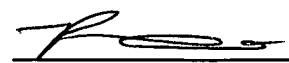
Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	36	MINUS	42	= 0	X \$52	\$ 0
INDEP. CLAIMS	5	MINUS	6	= 0	x \$220	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$390	\$ 0
EXTENSION FEE	1ST MONTH \$130.00	2ND MONTH \$490.00	3RD MONTH \$1,110.00	4TH MONTH \$1,730.00		\$ 130.
					OTHER FEES	\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 130

Please charge **\$130.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

 **fi 58,123**
Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

ANDREWS KURTH LLP
Intellectual Property Department
1350 I Street, NW
Suite 1100
Washington, D.C. 20005
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Date: **February 6, 2009**

- Attach as First Page to Transmitted Papers -



ATTORNEY DOCKET NO.: 152161

PATENT APPLICATION

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chung-Yih WANG

Confirmation No.: 7681

Application No.: 10/614,151

Examiner: G.A. Smarth

Filing Date: July 8, 2003

Group Art Unit: 2109

Title: PACKET ROUTING VIA PAYLOAD INSPECTION FOR ALERT SERVICES

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	36	MINUS	42	= 0	X \$52	\$ 0
INDEP. CLAIMS	5	MINUS	6	= 0	x \$220	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$390	\$ 0
EXTENSION FEE	1ST MONTH \$130.00 <input checked="" type="checkbox"/>	2ND MONTH \$490.00 <input type="checkbox"/>	3RD MONTH \$1,110.00 <input type="checkbox"/>	4TH MONTH \$1,730.00 <input type="checkbox"/>		\$ 130.
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 130

Please charge **\$130.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

Respectfully submitted,

Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997ANDREWS KURTH LLP
Intellectual Property Department
1350 I Street, NW
Suite 1100
Washington, D.C. 20005
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Date: February 6, 2009

- Attach as First Page to Transmitted Papers -